

## Houston Camera Club

Member of PSA & GSCCC

# THE RANGEFINDER

Volume 57, No. 07

Organized 1935

July, 2017

Meets first and third Tuesdays of each month at Bayland Community Center, 6400 Bissonnet near Hillcroft

### Field Trip in July

There are no scheduled field trips in July or August. Cletus is planning on a field trip in September. Details will be announced later.

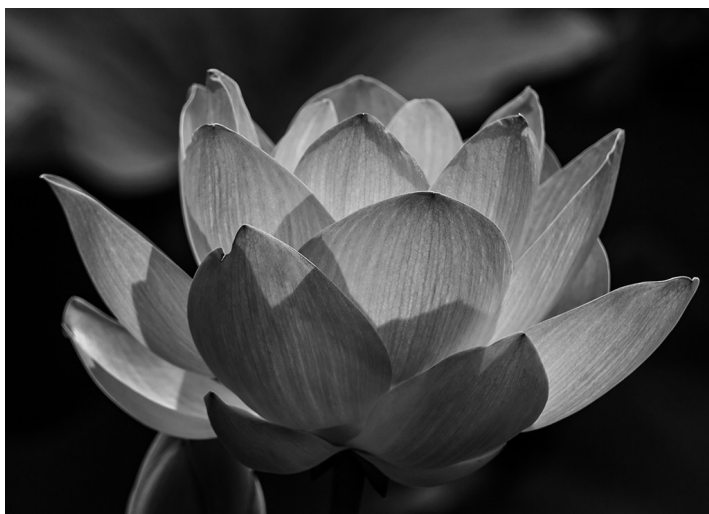
### Program / Workshop

There will be no program or workshop in July.

### Image Submission Schedule

The submission schedule is a bit more complex this month. Here it is for your reference.

July 1 July Competition Projected Images  
July 15 Year-end Projected Image Entries  
July 18 July Competition Prints  
July 18 Year-end Print Entries



Lotus

By: Evelyn Sandler

### Tuesday, July 18, 2017

**Competition Meeting:**—Projected Digital Images and Prints

Send digital images to Cletus Lee at [hccprojection@gmail.com](mailto:hccprojection@gmail.com) by **Saturday, July 1**

- **Quarterly Field Trip**—Enter one projected image and/or one print from the following field trips: Westbury Community Garden, High Island, Mercer Arboretum, Sugar Land Skeeters
- **Projected Image Competition**—Enter two images in any two of the four categories: (Pictorial, Nature, Travel, Photojournalism).
- **Print Competition**—Enter two prints in any two of the four categories: (Pictorial, Nature, Travel, Photojournalism).
- **Creative**—Enter one projected image and/or one print.
- **Monochrome**—Enter one projected image and/or one print.
- **Unlimited Prints**—Enter one print.
- **Assignment for July**—*Beach Scene* Enter one projected image and / or one print.

**Judges:** John Lumb, Ross McEathron, Ramiro Sanchez

**Competition Table:** Bill Burychka, Rachel Burychka, two volunteers needed

**Refreshments:** Volunteer Needed

### Calendar—Upcoming Activities

July 4	No Meeting Scheduled
July 18	Competition Meeting
July 18	Elections

## Upcoming Assignments

**August City Park** Capture the essence of a city park. Plan a trip to your local park and see what gets in front of your camera.

**September Food / Beverage** A single dish or drink.

**October Architecture**

## Club Elections—July 18

Thank you to the Elections committee, Bill Dupré, John Niemand and Joe Sandler.

The following members have been nominated as officers of our club for the 2017-2018 year:

President	Bill Burychka
Vice President, Programs	Henry Peterman
Vice President, Workshops	Fernando (Buz) Cabral
Secretary	Rachel Burychka
Treasurer	Gwen Kunz

Elections will be held at the July 18 meeting. Additional nominations will be accepted from the floor. Those elected will serve from September, 2017, through August, 2018.

Volunteers make our club work. There are a number of volunteer positions available in the club. You can get an idea of some of the jobs by looking in the club yearbook on page 3. We need your help and involvement. If you are interested in helping in a particular job, don't wait to be asked.

## Volunteers Needed

We currently need a volunteer to bring refreshments on **July 18**. Please contact Lisa Goggin to volunteer.

We also need two volunteers for the competition table **July 18**. Please contact Marilyn Holloway if you will help.

## Year-end Image Submissions

**Marcia Raskin**, our club secretary, will be sending each member a list of your images eligible for the year-end competitions. Eligible images are those submitted in competition from July, 2016, through June, 2017. For each competition category, you may submit one image from the category's list.

**Prints—Leslie and John Niemand** will collect your print of the year entries at the meeting, **July 18**. Each print must be labeled with the original image title, maker, and category entered.

July 18 is the deadline for print submissions. If you can't be at the meeting, arrange to have another member bring your entries to the meeting or get them to John and Leslie before that date.

**Projected Images—**Submit digital projected entries to Cletus Lee at [hccprojection@gmail.com](mailto:hccprojection@gmail.com) through midnight, Saturday, **July 15**. The images must be those originally submitted. Use "Year-end" in your email subject to indicate that these are year-end submissions.

Entries will be judged outside the club. Winners will be announced at the banquet in August.

## Fireworks Photography

The Fourth of July is coming up shortly. Many of you are planning on photographing the fireworks. There are many things to think about if you want the perfect image. Here is one article on the web that can help you to prepare. <http://digital-photography-school.com/how-to-photograph-fireworks/>

There are many more tips and techniques available with a simple search of the internet.

Happy photographing.



Just After Sunrise

By: Joe Sandler

## June Competition Results

Judged June 6, 2017

Judges: Buz Cabral, Mark Katz, John Niemand

### Projected Images

#### **Pictorial Category** – 8 entries

1 <sup>st</sup> (21 pts)	Ruby Beach 2	B. Dupré
2 <sup>nd</sup> (20 pts)	Attention Monger	T. Rajaram
	Caught on the Leaf	E. Sandler
3 <sup>rd</sup> (19 pts)	Five Tomatoes	S. Goldberg
	Hay B4 the Storm 3373	C. Lee
(18 pts)	Felix	M. Holloway
	Just After Sunrise	J. Sandler
(17 pts)	Willow Morning	F. Cabral

#### **Nature Category** – 5 entries

1 <sup>st</sup> (22 pts)	Yellow Crowned Night Herron	M. Holloway
2 <sup>nd</sup> (21 pts)	Snail	F. Cabral
3 <sup>rd</sup> (19 pts)	Natural Pose	J. Sandler
(17 pts)	Colorado Sand Dunes	C. Edwards
	Egret	G. Sternes

#### **Photojournalism Category** – 5 entries

1 <sup>st</sup> (18 pts)	Melrose, TX Derailment	K. Goggin
2 <sup>nd</sup> (17 pts)	Fish Artist	B. Dupré
	Off Soon	G. Sternes
	Sign on Wall in GA	J. Lumb
3 <sup>rd</sup> (16 pts)	BBQing the Chicken	S. Goldberg

#### **Travel Category** – 7 entries

1 <sup>st</sup> (20 pts)	Grand Canyon	K. Goggin
2 <sup>nd</sup> (19 pts)	Windmills	G. Narahara
3 <sup>rd</sup> (18 pts)	Sunrise Arch	E. Sandler
(17 pts)	Air Force Academy Chapel	C. Edwards
	Approaching Yaxchilan	J. Lumb
(16 pts)	Buddhism in Hawaii	T. Rajaram
	Elk Store 3362	C. Lee

#### **Creative Category** – 6 entries

1 <sup>st</sup> (22 pts)	Sunset Melt	T. Rajaram
2 <sup>nd</sup> (20 pts)	Coneflowers	K. Goggin
	The Memory	F. Cabral
3 <sup>rd</sup> (19 pts)	Christ 2	B. Dupré
(18 pts)	Creative in Camera	J. Sandler
	Flattened Bottles & Discs Sol	G. Sternes

#### **Monochrome Category** – 11 entries

1 <sup>st</sup> (21 pts)	Ruby Beach 1	B. Dupré
2 <sup>nd</sup> (20 pts)	Grand Canyon	F. Cabral
3 <sup>rd</sup> (19 pts)	Flattened Bottless	G. Sternes
	Portrait	J. Sandler
(18 pts)	Bryce Canyon	K. Goggin
	Layered Hills	T. Rajaram
	Swallowtail Butterfly	J. Klehm
(17 pts)	Elk Store 3371	C. Lee
	Library in Ephesus	C. Edwards
	Lotus	E. Sandler
(16 pts)	Adobe Farmhouse Near Presidio	J. Lumb

#### **Assignment Projected:** *Macro / Close Up* - 9 entries

Winner: Mormon Flitillary F. Cabral



Grand Canyon

By: Keith Goggin



## Prints

### **Pictorial Category – 1 entry**

1<sup>st</sup> (18 pts)      Bug on a Flower      B. Jump

### **Nature Category – 3 entries**

1<sup>st</sup> (21 pts)      Roseate Spoonbill      G. Sternes  
                      Snowy Egret Strikes      M. Holloway

2<sup>nd</sup> (19 pts)      Got to Eat Something      J. Klehm

### **Photojournalism Category – 2 entries**

1<sup>st</sup> (22 pts)      Time for a Dance Step Plus Time Out      G. Sternes

2<sup>nd</sup> (21 pts)      Who's Winning Now      J. Klehm

### **Travel Category – 2 entries**

1<sup>st</sup> (20 pts)      Sol Duc Falls      B. Jump

2<sup>nd</sup> (19 pts)      Mexican Fishing Boat      G. Narahara

### **Creative Category – 2 entries**

1<sup>st</sup> (22 pts)      Two Photographers      M. Holloway

2<sup>nd</sup> (19 pts)      Marbles and Wood      G. Sternes

### **Monochrome Category – 5 entries**

1<sup>st</sup> (22 pts)      Zion Landscape      B. Jump

2<sup>nd</sup> (19 pts)      Waco Bridge      S. Goldberg

                     Back Scratcher      J. Klehm

                     Blade and White and Black and White

   H. Peterman

3<sup>rd</sup> (17 pts)      Gruesome Monster      G. Sternes

### **Unlimited Category – 3 entries**

1<sup>st</sup> (21 pts)      The Fog & the Fisherman      M. Katz

2<sup>nd</sup> (20 pts)      Summer Tanager      J. Klehm

3<sup>rd</sup> (19 pts)      Bug Light House      B. Jump

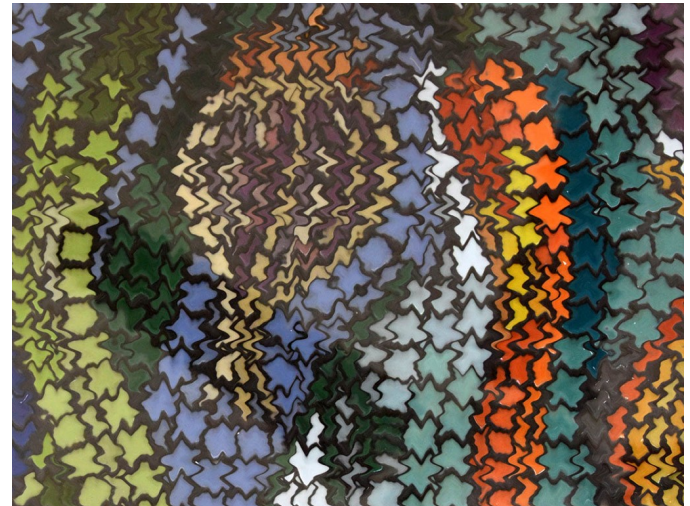
### **Assignment Prints: Macro / Close Up - 5 entries**

Winner:      Little Snail      B. Jump



Windmills

By: Gene Narahara



Design Twirl

By: Glenn Sternes



Working

By: Terry Rutledge



## Interclub Competitions

### GSCCC Color Projected

Judged by Louisiana Photographic Society , June, 2017.  
15 point scale.

Wind Turbine Blades	10 pts *	John Lumb
Rose Petal Stairway	10 pts	Lisa Auerbach
Wall of Gods	10 pts	Thejas Rajaram
Mardigras Reveler	9 pts	Ramiro Sanchez

\* Congratulations to John on his 1st Alternate Award.

### GSCCC Monochrome Projected

Judged by Louisiana Photographic Society , June, 2017.  
15 point scale.

Lotus Blossom	13 pts *	Evelyn Sandler
Working	9 pts	Terry Rutledge
Escape from the Storm	9 pts	Buz Cabral
Konny's Hands 3077	7 pts	Cletus Lee
Bryce Canyon	7 pts	Keith Goggin

\* Congratulations to Evelyn on her 1st Place Award.

### GSCCC Photojournalism Projected

Judged by Dallas Camera Club , June, 2017. 15 point scale.

Never Forget	8 pts	Bill Dupré
Play Action Formation	5 pts	Charles Edwards
Team Play	4 pts	Marc Auerbach
Bull Poker	3 pts	Marilyn Holloway



## 2017 PSA Conference

**October 8 - 14, 2017**

### Pittsburgh Marriott City Center

The Annual Conference is being held this year in Pittsburgh. There will be a variety of photo tours, classes, workshops and photo shoots in which attendees can participate.

More information on the conference and how to register is available at::

[psa-photo.org/index.php?2017-psa-conference](http://psa-photo.org/index.php?2017-psa-conference)

*The Rangefinder* is a publication of the Houston Camera Club, Houston, Texas.

[www.houstoncameraclub.org](http://www.houstoncameraclub.org)

Affiliated with Photographic Society of America and Gulf States Camera Club Council.

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News Deadline: Third Tuesday

Officers: President..... Bill Dupré

1st Vice President..... Ramiro Sanchez

2nd Vice Presidents ..... Mark Katz and  
Thejas Rajaram

Secretary.....Marcia Raskin

Treasurer..... Joe Sandler